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<b>To:</b>	MAIL STOP NON-FEE AMENDMENT COMMISSIONER FOR PATENTS P.O. BOX 1450 ALEXANDRIA, VA, 22313-1450	<b>From:</b>	Lawrence P. Trapani, Esq.
<b>Fax:</b>	(703) 872-8306	<b>Date:</b>	March 10, 2005
<b>Phone:</b>	(571) 272-4541	<b>Pages:</b>	8 (Including cover sheet)
<b>Re:</b>	In re Appl'n. of: Carey et al. Application No.: 10/625,497 Filing Date: 7/23/2003 Title: Host Organizer with Removably Attached Article Att'y Docket No.: 240-105PA Group Art Unit: 3727 Examiner: Tri M. Mai	<b>CC:</b>	

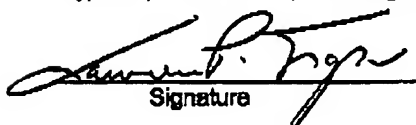
Enclosed for filing please find:

Response to Office Action, dtd. 2/11/2005 (Election/Restriction Requirement).

  
Lawrence P. Trapani  
Reg. No. 32,086  
Attorney for Applicants

I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being facsimile transmitted to the Patent and Trademark Office on the date shown below.

  
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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Appl'n. of: Carey et al.

Att'y Doc. No.: 240-105PA.

Serial No.: 10/625,497

Group Art Unit: 3727

Filed: 07/23/2003

Examiner: Tri M. Mai

For: Host Organizer with  
Removably Attached Article

**MAIL STOP NON-FEE AMENDMENT**  
**COMMISSIONER FOR PATENTS**  
**P.O. Box 1450**  
**Alexandria, VA, 22313-1450**

**RESPONSE TO RETRICTION**  
**REQUIREMENT AND AMENDMENT**

Sir:

In response to the Office Action, dated February 11, 2005, please enter the following election, amendment and remarks:

Applicants elect the single species identified in *Group a* from Set I and *Group 1* from Set II, *without* traverse.

Applicants respectfully submit that claims 1, 2, 5, and 12-20 are readable on the Group a / Group 1 species.